

Eighth Thesis

*Concerning Perfection*¹ — *Concerning the possibility of not sinning*²

In the people in whom this holy and pure birth is fully brought forth, the body of death and sin is crucified and removed, and their hearts are united to the Truth and submissive to it, so that they don't obey any suggestion or temptation of the evil one; they are free from actual sinning and transgression of the law of God, and in that respect they are made* perfect.³ Yet this perfection still has room for growth, and there always remains some possibility of sinning, when the mind doesn't wait on the Lord most diligently and watchfully.⁴

Fuente: Robert Barclay, *Apology for the True Christian Divinity* (Glenside PA: Quaker Heritage Press, 2002) p. 205; y Roberti Barclaii, *Teologiae verè Christianae apologia*, facsimile (Amsterdam: Jacob Claus, 1676) p. 152.

¹ title of Proposition VIII in English

² title of Proposition VIII in Latin, *De possibilitate non peccandi*.0

³ In Latin: *perfecti fiunt*, "they are made perfect."

⁴ Romans 6:14, 8:13, 6:2 & 18, I John 3:6 RB