

Apology

for the

True Christian Divinity

As the same is held forth and preached
by the people called, in scorn,

Quakers

being a full explanation and vindication of their

Principles and Doctrines

By many arguments deduced from Scripture and right reason
and the testimonies of famous authors
both ancient and modern

with a full answer to the strongest objections
usually made against them

presented to the KING

written and published in Latin, for the information of strangers, by

ROBERT BARCLAY

and now put into our own language,
for the benefit of his countrymen

Acts 24:14 – After the way which they call heresy, so worship I the God of my fathers; believing all things which are written in the law and the prophets.

Titus 2:11-14 – For the grace of God that bringeth salvation hath appeared to all men, teaching us that denying ungodliness and worldly lusts, we should live soberly, righteously, and godly in this present world, looking for that blessed hope and glorious appearing of the great God and our Savior Jesus Christ. Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

I Thessalonians 5:21 – Prove all things; hold fast that which is good.

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Theologiæ Vere Christianæ
Apologia,
Carolo Secundo,
Magnæ Britanniæ, &c.
Regi,
a Roberto Barclaio,
Scoto-Britanno,
oblata

Roberti Barclaii
Theologiæ vere Christianæ
Apologia

Act. 24: 14. Secundum viam, quam hæresin dicunt, sic colo Deum patrum meorum, credens omnibus, quæ en Lege & Prophetis scripta sunt.

Tit. 2: 11, 12, 13, 14. Gratia Dei salutifera illuxit omnibus hominibus, erudiens nos, ut, abnegantes impietatem & secularia desideria, sobrie & juste & pie vivamus in hoc mundo, expectantes beatam spem & adventum gloriæ magni Dei, & Salvatoris nostri Jesu Christi, qui dedit semetipsum pro nobis, ut nos redimeret ab omni iniquitate, & mundaret sibi populum acceptabilem, bonorum operum zelotem.

1 Thess. 5: 21, Omnia probate, quod bonum est tenete

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Pro Jacob Claus, Bibliopola, habitante Amstelodami
veneunt præterea,
LONDINI, apud BENJAMIN CLARK
ROTTERODAMI, apud ISAACUM NÆRANUM
FRANCOFURTI, apud HENRICUM BETKIUM